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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

### **MEETING NOTICE**

# NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on December 8, 2022. Due to the COVID-19 Public Health Emergency, the meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 7:00 p.m.

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/839560957

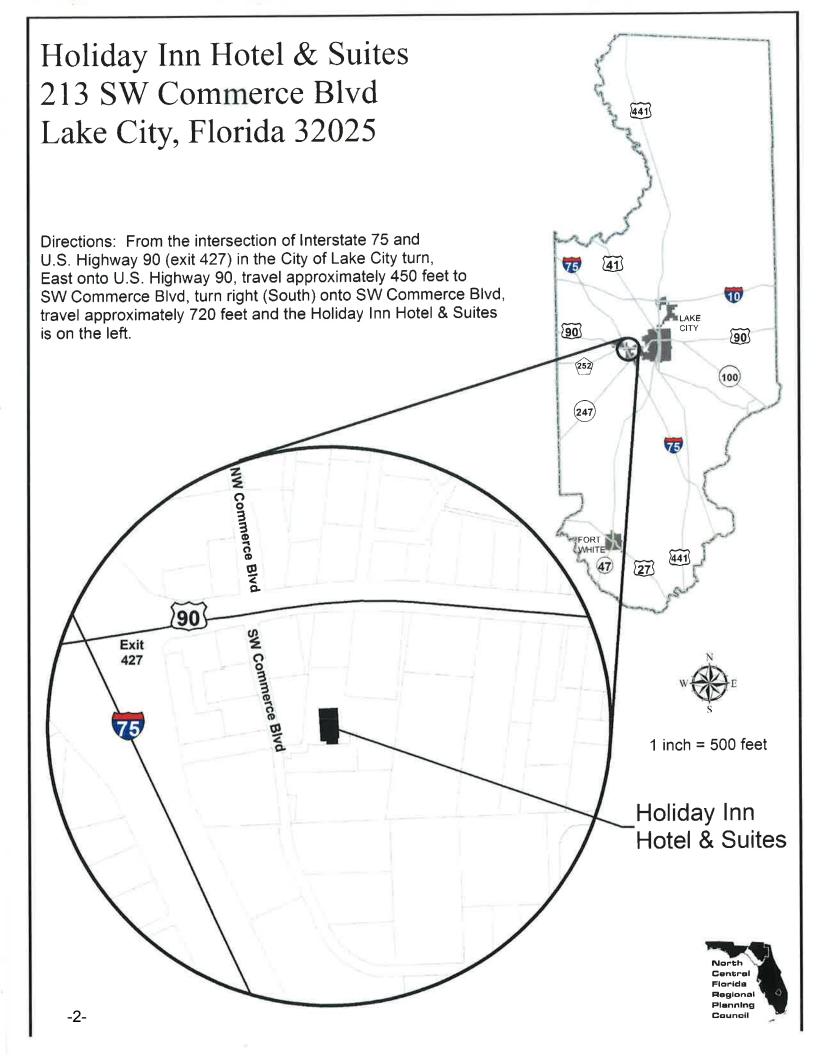
**DIAL IN NUMBER: Toll Free: 1.866.899.4679** 

ACCESS CODE: 839-560-957

## MEETING STARTS AT 7:00 P.M.

Please call the Council at 352.955.2200, or 800.226.0690, or email koons@ncfrpc.org by December 6,, 2022 to let us know if you will be attending the meeting in-person or via communications media technology. (You can call after hours and leave a message on voice mail too.) THANK YOU.

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)



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#### **AGENDA**

## NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Hybrid Public Meeting Holiday Inn Hotel & Suites 213 Southwest Commerce Boulevard Lake City, Florida and Via Communications Media Technology December 8, 2022 7:00 p.m.

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| I.                      | INVOCATION   |             |
| II.                     | PLEDGE OF ALLEGIANCE   |             |
| III.                    | INTRODUCTIONS  |             |
| IV.                     | APPROVAL OF CONSENT AGENDA   |             |
| *                       | A. Minutes - October 27, 2022  | 5           |
| *                       | B. Monthly Financial Report - October 2022   | 13          |
| *                       | C. Transportation Disadvantaged Program Local Coordinating Board Appointments              | 19          |
| $V_{\cdot \cdot \cdot}$ | APPROVAL OF REGULAR AGENDA   |             |
| VI.                     | PRESENTATION - ADVANCING MITIGATION ASSESSMENT AND PLANNING THROUGH REGIONAL COLLABORATION |             |
| VII.                    | CHAIR REPORT*  |             |
| *                       | A. Resolutions of Appreciation   | 21          |
|                         | <ol> <li>Linda Jones, City of High Springs</li> <li>Toby Witt, Columbia County</li> </ol>  |             |
| *                       | B. Transportation Disadvantaged Program Resolutions of Appreciation                        | 29          |
|                         | 1. Jeffrey Aboumrad  |             |
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| *                       | C. Employee Certificate of Service - Michael Escalante - 35 years                          | 35          |

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| VIII. | COMMITTEE REPORTS  |             |  |
|       | A. Executive Committee -   |             |  |
| *     | <ol> <li>Resolution No. 2022-15 Recognizing Service of Patricia Steed, Executive Director<br/>Central Florida Regional Planning Council</li> </ol>   | 39          |  |
| *     | B. Clearinghouse Committee   | 43          |  |
|       | <ol> <li>Committee Level Comprehensive Plan Review Items</li> <li>#6 - City of Gainesville Comprehensive Plan Adopted Amendment (DEO No. 22-3ESR</li> <li>#7 - City of Newberry Comprehensive Plan Draft Amendment (DEO No. 22-7ESR)</li> <li>#12 - City of Lake Butler Comprehensive Plan Draft Amendment (DEO No. 22-2ER)</li> <li>#13 - City of Hampton Comprehensive Plan Adopted Amendment (DEO No. 22-1ESR)</li> </ol> |             |  |
| IX.   | EX-OFFICIO MEMBER REPORTS  |             |  |
| X.    | CITIZEN COMMENTS   |             |  |
|       | This agenda item provides an opportunity for citizens to address the Council on any matter reincluded on the agenda. The comment period is limited to three minutes for each individual  | ot          |  |
| XI.   | EXECUTIVE DIRECTOR REPORT  |             |  |
| *     | A. Florida Regional Councils Association Monthly Activity Reports  | 45          |  |
| *     | B. Florida Chamber Foundation Scorecard  | 51          |  |
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| *     | D. National Association of Development Organizations Aliceann Wohlbruck Impact Award   | 63          |  |
| XII.  | COUNCIL MEMBER ANNOUNCEMENTS   |             |  |
|       | This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.  |             |  |
| XIII. | NEXT MEETING - January 26, 2023  |             |  |

\* See Attachment