

Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

# **MEETING NOTICE**

# NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on October 27, 2022. Due to the COVID-19 Public Health Emergency, the meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 7:00 p.m.

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/704529541

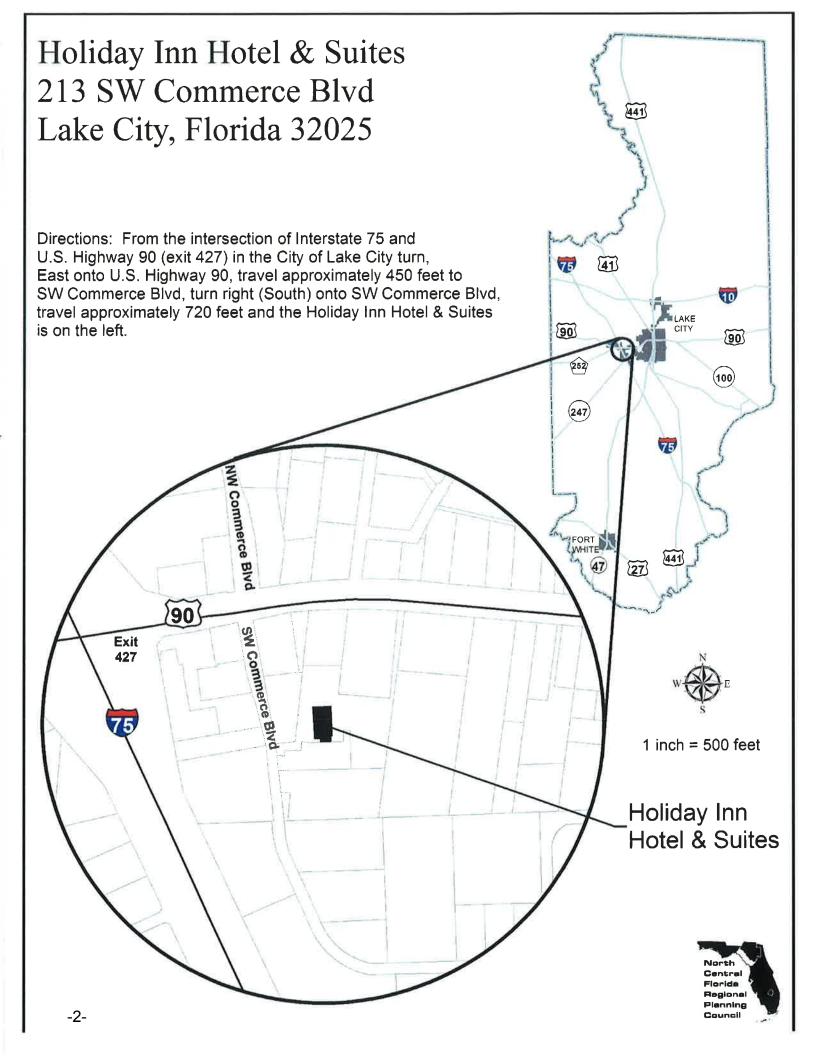
## DIAL IN NUMBER: Toll Free: 1.877.309.2073

ACCESS CODE: 704-529-541

## **MEETING STARTS AT 7:00 P.M.**

**Please call the Council at 352.955.2200, or 800.226.0690**, or email <u>tucker@ncfrpc.org</u> by October 25, 2022 to let us know if you will be attending the meeting **in-person or via** communications media technology. (You can call after hours and leave a message on voice mail too.) **THANK YOU.** 

Please be advised that the Council meeting packet is posted on the Council website at <u>http://ncfrpc.org</u> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

### AGENDA

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Hybrid Public Meeting October 27, 2022 Holiday Inn Hotel & Suites 7:00 p.m. 213 Southwest Commerce Boulevard Lake City, Florida and Via Communications Media Technology Page I. **INVOCATION** II. PLEDGE OF ALLEGIANCE III. **INTRODUCTIONS** IV. APPROVAL OF CONSENT AGENDA 5 A. Minutes - September 22, 2022 B. Florida Transportation Disadvantaged Program Community Transportation Coordinator 15 Selection for Bradford and Lafayette Counties C. Transportation Disadvantaged Local Coordinating Board Appointment 17 V. APPROVAL OF REGULAR AGENDA VI. GUEST SPEAKER - Ryan Asmus, District 2 Safety Administrator Florida Department of Transportation

VII. CHAIR REPORT - None

\*

\*

-3-

\* \*

#### VIII. COMMITTEE REPORTS

A. Executive Committee -

1.	Appointment of North Central Florida Areawide Development Co., Inc. Members	19
2.	Removal of Surplus Property from List of Capital Assets	23
B.	Clearinghouse Committee	27

Page

\* B. Clearinghouse Committee

### Committee Level Comprehensive Plan Review Items

- # 130- City of Newberry Comprehensive Plan Draft Amendment (DEO No. 22-5ER) 1.
- # 131- City of Hampton Comprehensive Plan Draft Amendment (DEO No. 22-1ESR) 2
- 3. # 132- Town of Bell Comprehensive Plan Draft Amendment (DEO No. 22-1ER)
- # 133- Union County Comprehensive Plan Draft Amendment (DEO No. 22-1ER) 4
- 5. # 1- City of Trenton Comprehensive Plan Draft Amendment (DEO No. 22-1ER)
- # 2- Madison County Comprehensive Plan Draft Amendment (DEO No. 22-1ESR) 6.
- # 3- City of Newberry Comprehensive Plan Draft Amendment (DEO No. 22-6ESR) 7.
- 8. # 5- City of Gainesville Comprehensive Plan Draft Amendment (DEO No. 22-4ESR)

*	C.	Finance Committee - Fiscal Year 2021-22 Amended Budget	29
*	D.	Comprehensive Economic Development Strategy Committee	47

#### IX. **EX-OFFICIO MEMBER REPORTS**

#### X. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Council on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

#### XI. EXECUTIVE DIRECTOR REPORT

*	A.	Florida Regional Councils Association Monthly Activity Report	51
*	B.	Florida Chamber Foundation Scorecard	55
*	C.	2021 Annual Report	65

#### XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

- XIII. NEXT MEETING - December 8, 2022
- \* See Attachment

o:\council.mtg\cnc\agendas\2022\ncfrpcagenda 10-27-22.docx