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## **MEETING NOTICE**

## NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **July 28, 2022**. Due to the COVID-19 Public Health Emergency, the meeting will be held virtually via communications media technology at **7:00 p.m.** 

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/728948053

**DIAL IN NUMBER: Toll Free: 1.866.899.4679** 

ACCESS CODE: 728-948-053

## MEETING STARTS AT 7:00 P.M.

Please call the Council at 352.955.2200, or 800.226.0690, or email tucker@ncfrpc.org by July 26, 2022 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) THANK YOU.

Please be advised that the Council meeting packet is posted on the Council website at <a href="http://ncfrpc.org">http://ncfrpc.org</a> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.



Virtual Public Meeting

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## AGENDA NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Via Communications Media Technology Gainesville, Florida		7:00 p.:
I.	INVOCATION	Page
II.	PLEDGE OF ALLEGIANCE	
III.	INTRODUCTIONS	
IV.	APPROVAL OF CONSENT AGENDA	
	A. Minutes - June 23, 2022	5
	B. Monthly Financial Report - June 2022	13
V.	APPROVAL OF REGULAR AGENDA	
VI.	GUEST SPEAKER - Vickie Chachere, Executive Editor Florida Trend	
VII.	CHAIR REPORT	
	A. New Member - William Mitchell V, City of Jasper	
	B. Florida Association of Counties - Presidential Advocate Awards	19
	C. Florida Association of Counties - Board of Directors Election	21
	D. Florida Small County Coalition - Officers and Board of Directors Election	23
III.	COMMITTEE REPORTS	
	A. Executive Committee -	
	1. Employee Health Insurance Proposal	25

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*	B. Clearinghouse Committee	31	
	Committee Level Comprehensive Plan Review Items  1. #99 - City of High Springs Comprehensive Plan Adopted Amendment (DEO No. 2. #100 - City of Lake City Comprehensive Plan Adopted Amendment (DEO No. 2. 3. #101 - City of Lake Butler Comprehensive Plan Draft Amendment (DEO No. 22-4. #102 - City of Archer Comprehensive Plan Adopted Amendment (DEO No. 22-1)	2-1ER) -1ER)	
*	C. Comprehensive Economic Development Strategy Committee	33	
IX.	EX-OFFICIO MEMBER REPORTS		
X.	CITIZEN COMMENTS		
	This agenda item provides an opportunity for citizens to address the Council on any matter not included on the agenda. The comment period is limited to three minutes for each individual.		
XI.	EXECUTIVE DIRECTOR REPORT		
*	A. Florida Regional Councils Association Monthly Activity Report	67	
*	B. Florida Chamber Foundation Scorecard	71	
*	C. 2021-22 Member James H. Montgomery Certificates of Outstanding Attendance	81	
*	D. Executive Directors Cup	83	
XII.	COUNCIL MEMBER ANNOUNCEMENTS		
	This agenda item provides an opportunity for Council members to make announcements community events and local government projects.	concerning	
XIII.	NEXT MEETING - August 25, 2022		

<sup>\*</sup> See Attachments