



Serving Alachua
Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **March 24, 2022**. Due to the COVID-19 Public Health Emergency, the meeting will be held virtually via communications media technology at **7:00 p.m.**

To join the meeting from your computer, tablet or smartphone:

<https://meet.goto.com/761902485>

DIAL IN NUMBER: **Toll Free: 1.877.309.2073**

ACCESS CODE: **761-902-485**

MEETING STARTS AT 7:00 P.M.

*Please call the Council at 352.955.2200, or 800.226.0690, or email tucker@ncfrpc.org by March 22, 2022 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) **THANK YOU.***

Please be advised that the Council meeting packet is posted on the Council website at <http://ncfrpc.org> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.

Dedicated to improving the quality of life of the Region's citizens,
by enhancing public safety, protecting regional resources,
promoting economic development and providing technical services to local governments.



Serving Alachua
Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

AGENDA

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Virtual Public Meeting
Via Communications Media Technology
Gainesville, Florida

March 24, 2022
7:00 p.m.

	<u>Page</u>
I. INVOCATION	
II. PLEDGE OF ALLEGIANCE	
III. INTRODUCTIONS	
IV. APPROVAL OF CONSENT AGENDA	
* A. Minutes - February 24, 2022	5
* B. Monthly Financial Report - February 2022	11
* C. Interagency Agreement with East Central Florida Regional Planning Council to Participate in Regional Joint Mitigation Resiliency Project	17
* D. Transportation Disadvantaged Local Coordinating Board Membership Certifications	19
* E. Transportation Disadvantaged Program Board Appointment	29
V. APPROVAL OF REGULAR AGENDA	
VI. GUEST SPEAKER - Britney Moore, Assistant Bureau Chief Office of Greenways and Trails, Division of Recreation and Parks Florida Department of Environmental Protection	
VII. CHAIR REPORT	
A. Resolution of Appreciation	
* 1. David Arreola, City of Gainesville	31
B. Transportation Disadvantaged Program Resolution of Appreciation	
* 1. Selvin Cray	35
* C. Committee Appointments	39

VIII. COMMITTEE REPORTS

A. Executive Committee -	
* 1. Proclamation Proclaiming April 2022 County Government Month	41
* 2. Proclamation Proclaiming April 11-15, 2022 Community Development Week	45
* B. Clearinghouse Committee	49
<u>Committee Level Comprehensive Plan Review Items</u>	
1. #65 - Columbia County Comprehensive Plan Adopted Amendment (DEO No. 21-1ESR)	
2. #66 - City of Archer Comprehensive Plan Adopted Amendment (DEO No. 21-1ER)	
3. #67 - City of Waldo Comprehensive Plan Draft Amendment (DEO No. 22-1ESR)	
4. #68 - City of Starke Comprehensive Plan Adopted Amendment (DEO No. 21-1ER)	
5. #69 - City of Madison Comprehensive Plan Draft Amendment (DEO No. 22-1ER)	
* C. Program Committee - 2022-23 Overall Program Design	51

IX. EX-OFFICIO MEMBER REPORTS

X. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Council on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

XI. EXECUTIVE DIRECTOR REPORT

* A. Florida Regional Councils Association Monthly Activity Report	53
* B. Florida Regional Councils Association Monthly Forward Newsletter	57
* C. Florida Chamber Foundation Scorecard	61
* D. Legislative Report	71

XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

XIII. NEXT MEETING - April 28, 2022

- * See Attachments