Lafayette • Levy • Madison

Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gaineeville, FL 32653-1603 • 352.955.2200

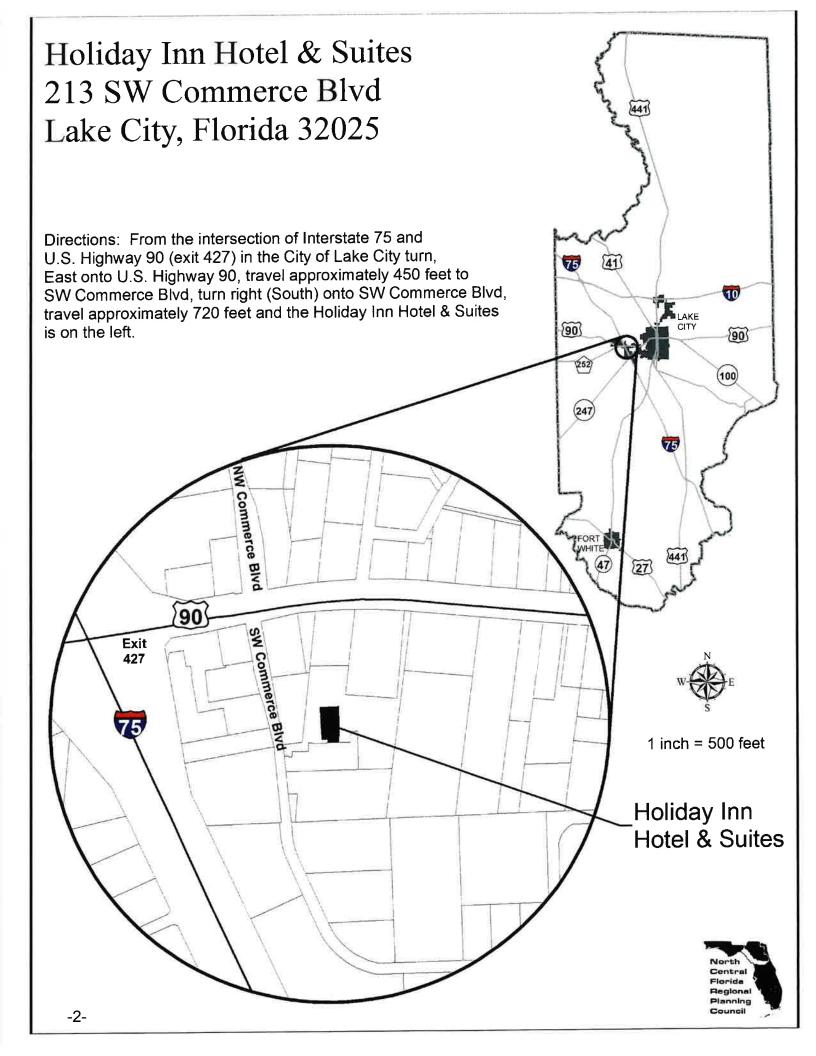
MEETING NOTICE EXECUTIVE COMMITTEE

There will be a meeting of the Executive Committee of the North Central Florida Regional Planning Council on March 23, 2023. Due to the COVID-19 Public Health Emergency, the meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 6:00 p.m.

DIAL IN NUMBER:

Toll Free 1.888.585.9008

CONFERENCE CODE: 568 124 316





Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton

Suwannee • Taylor • Union Counties

Lafayette • Levy • Madison

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

AGENDA EXECUTIVE COMMITTEE

March 23, 2023 Hybrid Public Meeting 6:00 p.m. Holiday Inn Hotel & Suites 213 Southwest Commerce Boulevard Lake City, Florida and Via Communications Media Technology APPROVAL OF MINUTES - February 23, 2023 \mathbf{I}_{z}

II	CONTRACTS	AND APPI	ICATIONS -

- A. Interagency Agreement with East Central Florida Regional Planning Council to Participate in Regional Joint Mitigation Resiliency Project Amendment 2
- Amendment to Memorandum of Agreement with Tampa Bay Regional Planning Council 9 Concerning Regional Economic Modeling, Inc.

III. PROGRAM REPORT -

- A. Transportation Disadvantaged Local Coordinating Board Membership Certifications 11
- B. Transportation Disadvantaged Program Community Transportation Coordinator 21 Designation for Bradford County
- C. Transportation Disadvantaged Program Community Transportation Coordinator 25 Designation for Lafayette County

GENERAL ADMINISTRATION -IV.

- A. Proclamation Proclaiming April 2023 County Government Month 29
- B. Proclamation Proclaiming April 10-14, 2023 Community Development Week

V. OTHER BUSINESS - None

CITIZEN COMMENTS VI.

This agenda item provides an opportunity for citizens to address the Committee on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

See Attachments

o:\council.mtg\ec\agendas\2023\executive committee agenda 3-23-23 docx

Page 5

7

33