

Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## **MEETING NOTICE**

## **EXECUTIVE COMMITTEE**

There will be a meeting of the Executive Committee of the North Central Florida Regional Planning Council on **January 27, 2022**. Due to the COVID-19 Pandemic, the meeting will be held virtually via communications media technology at **6:00 p.m.** 

DIAL IN NUMBER:

Toll Free 1.888.585.9008

CONFERENCE CODE: 568 124 316

Dedicated to improving the quality of life of the Region's citizens, by enhancing public safety, protecting regional resources, promoting economic development and providing technical services to local governments.



Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison Suwannee • Taylor • Union Counties

2009 NW 67th Place, Geineeville, FL 32653-1603 • 352.955.2200

## AGENDA EXECUTIVE COMMITTEE

|   | Virtual Public Meeting Janua<br>Via Communications Media Technology<br>Gainesville, Florida |                                   | anuary 27, 2022<br>6:00 p.m  | ary 27, 2022<br>6:00 p.m. |           |
|---|---|-----------------------------------|--|---------------------------|-----------|
| k | I.  | APP                               | ROVAL OF MINUTES - December 9, 2021  |                           | Page<br>5 |
|   | II.   | CONTRACTS AND APPLICATIONS - None |  |                           |           |
|   | III.  | PROGRAM REPORT -                  |  |                           |           |
| * |   | A.                                | Florida Transportation Disadvantaged Program Community Transportatio<br>Selection for Madison County   | n Coordinator             | 7         |
| k |   | B.                                | Transportation Disadvantaged Local Coordinating Board Appointment  |                           | 9         |
|   | IV.   | GENERAL ADMINISTRATION -          |  |                           |           |
| * |   | A.                                | Proclamation Proclaiming February 21-27, 2022 Hazardous Materials Av   | vareness Week             | 11        |
| * |   | B.                                | Resolution Supporting Creation of a Statewide Coordinated Planning<br>and Prioritization Approach for Water Resource Investments Modeled<br>on the Florida Transportation Commission |                           | 15        |
|   |   | OTHER READING N                   |  |                           |           |

V. OTHER BUSINESS - None

## VI. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Committee on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

\* See Attachments

o:\council.mtg\ec\agendas\2022\executive committee agenda 1-27-22.docx