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# MEETING NOTICE

## CLEARINGHOUSE COMMITTEE

There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **January 26, 2023**. Due to the COVID-19 Public Health Emergency, the meeting will be a hybrid meeting in-person at the **Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida**, and via Communications Media Technology at **6:00 p.m.**

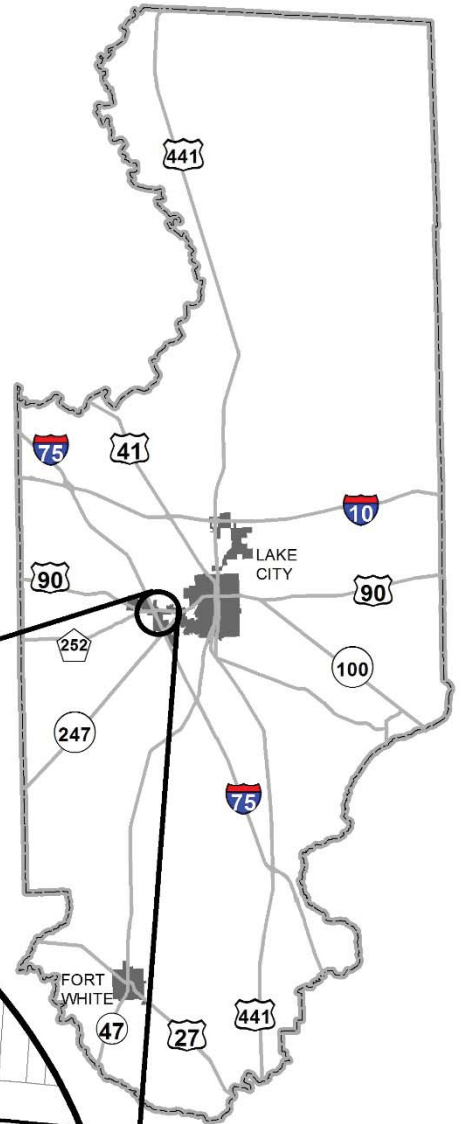
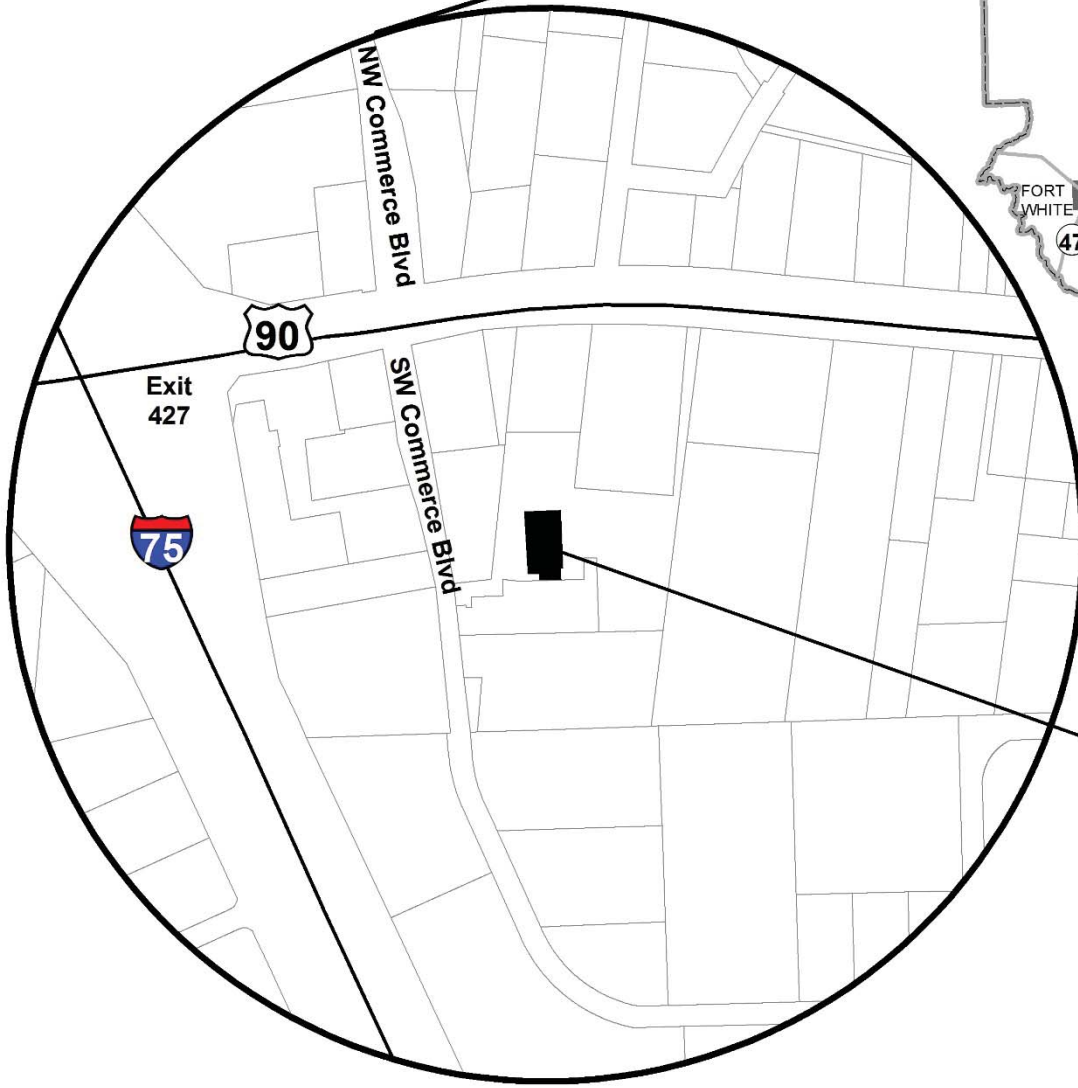
**DIAL IN NUMBER: Toll Free 1.888.585.9008**

**CONFERENCE CODE: 381 777 570**

# Holiday Inn Hotel & Suites

213 SW Commerce Blvd  
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.



1 inch = 500 feet

Holiday Inn  
Hotel & Suites





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## AGENDA CLEARINGHOUSE COMMITTEE

Hybrid Public Meeting  
Holiday Inn & Suites  
213 Southwest Commerce Boulevard  
Lake City, Florida and  
Via Communications Media Technology

January 26, 2023  
6:00 p.m.

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| II.  | APPROVAL OF THE DECEMBER 8, 2022 MEETING MINUTES | 5 |
| III. | COMMITTEE-LEVEL REVIEW ITEMS                     |   |

#### Comprehensive Plan Amendments

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|-----|---|----|
|     | #14 - City of Fanning Springs Comprehensive Plan Adopted Amendment (DEO No. 22-1ER)                       | 7  |
|     | #15 - Town of Mayo Comprehensive Plan Adopted Amendment (DEO No. 22-1ER)                                  | 21 |
|     | #16 - Madison County Comprehensive Plan Adopted Amendment (DEO No. 22-1ESR)                               | 33 |
|     | #17 - City of Trenton Comprehensive Plan Adopted Amendment (DEO No. 22-1ER)                               | 43 |
|     | #18 - Madison County Comprehensive Plan Draft Amendment (DEO No. 22-2ESR)                                 | 55 |
|     | #19 - Madison County Comprehensive Plan Draft Amendment (DEO No. 22-3ESR)                                 | 61 |
|     | #20 - Union County Comprehensive Plan Adopted Amendment (DEO No. 22-1ER)                                  | 67 |
| IV. | STAFF-LEVEL REVIEW ITEMS  |    |
|     | #21 - City of Lake Butler - Community Development Block Grant-<br>MITIGATION MIT-118 Environmental Review | 85 |
| V.  | CITIZEN COMMENTS  |    |

This agenda item provides an opportunity for citizens to address the Committee on any matter not included on the agenda. The comment period is limited to three minutes for each individual.