

Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

CLEARINGHOUSE COMMITTEE

There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on May 26, 2022. Due to the COVID-19 Pandemic, the meeting will be held virtually via communications media technology at 6:00 p.m.

DIAL IN NUMBER: Toll Free 1.888.585.9008

CONFERENCE CODE: **381 777 570**



Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

AGENDA CLEARINGHOUSE COMMITTEE

Virtual Public Meeting Via Communications Media Technology Gainesville, Florida		May 26, 2022 6:00 p.m.
		PAGE NO.
I.	APPROVAL OF THE AGENDA	3
II.	APPROVAL OF THE MARCH 24, 2022 MEETING MINUTES	5
III.	COMMITTEE-LEVEL REVIEW ITEMS	

Comprehensive Plan Amendments

#81 - City of Alachua Comprehensive Plan Draft Amendment (DEO No. 22-3ESR)	7
#82 - Dixie County Comprehensive Plan Draft Amendment (DEO No. 22-2ER)	15
#83 - Town of Branford Comprehensive Plan Adopted Amendment (DEO No. 21-1ESR)	35
#84 - Levy County Comprehensive Plan Adopted Amendment (DEO No. 21-4ESR)	41
#85 - City of Archer Comprehensive Plan Draft Amendment (DEO No. 22-1ESR)	47
#86 - City of Gainesville Comprehensive Plan Adopted Amendment (DEO No. 21-1ESR)	53
#87 - City of Gainesville Comprehensive Plan Adopted Amendment (DEO No. 22-1ESR)	59
#88 - City of Gainesville Comprehensive Plan Draft Amendment (DEO No. 22-2ESR)	67
#89 - City of Waldo Comprehensive Plan Adopted Amendment (DEO No. 21-1ESR)	73
STAFF-LEVEL REVIEW ITEMS	
#90 - Taylor County - Community Development Block Grant- DEO No. I0179 - Mitigation Program Concurrent Notice	81
#91 - Worthington Springs Community Development Block Grant- No. 22DB-OP-03-73-02-N02 - Fiscal Year 2019 Neighborhood Revitalization Concurrent Notice	85

V. CITIZEN COMMENTS

IV.

This agenda item provides an opportunity for citizens to address the Committee on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

 $v:\chouse\mbox{\sc meeting\agendas\2022\agenda.220526.docx}$