Serving Alachua Bradford • Columbia

Dixie • Gilchrist • Hamilton

Lafayette • Levy • Madison

Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

CLEARINGHOUSE COMMITTEE

There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **April 28, 2022**. Due to the COVID-19 Pandemic, the meeting will be held virtually via communications media technology at **6:00 p.m.**

DIAL IN NUMBER: **Toll Free 1.888.585.9008**

CONFERENCE CODE: **381 777 570**



Serving Alachua
Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

AGENDA CLEARINGHOUSE COMMITTEE

April 28, 2022 Virtual Public Meeting Via Communications Media Technology 6:00 p.m. Gainesville, Florida PAGE NO. I. APPROVAL OF THE AGENDA 3 II. APPROVAL OF THE MARCH 24, 2022 MEETING MINUTES 5 III. COMMITTEE-LEVEL REVIEW ITEMS Comprehensive Plan Amendments #70 - Dixie County Comprehensive Plan Draft Amendment (DEO No. 22-1ESR) 7 #71 - City of Jasper Comprehensive Plan Draft Amendment (DEO No. 22-1ESR) 13 #72 - City of Lake City Comprehensive Plan Draft Amendment (DEO No. 22-1ER) 19 #73 - City of Alachua Comprehensive Plan Adopted Amendment (DEO No. 22-1ESR) 37 #74 - City of Alachua Comprehensive Plan Draft Amendment (DEO No. 22-2ESR) 45 #76 - City of Fort White Comprehensive Plan Adopted Amendment (DEO No. 22-1ESR) 53 #78 - City of High Springs Comprehensive Plan Draft Amendment (DEO No. 22-1ER) 59 #79 - Town of Micanopy Comprehensive Plan Draft Amendment (DEO No. 22-1ER) 91 #80 - Town of Lacrosse Comprehensive Plan Draft Amendment (DEO No. 22-1ER) 103 IV. STAFF-LEVEL REVIEW ITEMS #75 - City of Lawtey Community Development Block Grant- IR018 -117 Disaster Recovery Environmental Review #77 - City of Lake Butler Community Development Block Grant - No. 22DB-OP-03-73-02-N06 -121 Fiscal Year 2019 Neighborhood Revitalization Concurrent Notice

V. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Committee on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

 $v:\chouse\mbox{\sc meeting\agendas}\c 2022\agenda. 220428. docx$